

Post-Wedding Depression: The Silent Struggle of the Self-Reliant Woman

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ABSTRACT

Marriage is often portrayed as the beginning of a beautiful chapter in a woman's life. However, behind the celebratory ceremonies, glamorous wedding photos, and social expectations lies a silent crisis: Post-wedding depression, especially prevalent among today's self-dependent working women. While postpartum depression has been widely discussed, Post wedding depression remains largely ignored despite its growing psychological footprint in modern society

KEYWORDS

Depression; post-wedding

INTRODUCTION

Media coverage has started to slowly recognize the emotional toll marriage may cause on women. The Times of India (2023) covered how many women—especially those living in cities—experience "post-marital blues" from significant lifestyle changes.¹ Stories on the growing number of young married women seeking therapy for anxiety, depression, and identity crisis within months after their marriage have been published by Hindu and Indian Express.^{2,3} Hindustan Times included interviews with psychologists who have observed a rise in women experiencing overwhelm, silence, and disorientation immediately after marriage.⁴

Notwithstanding these increasing media references, authoritative statistics or

meaningful policy debates on Post wedding depression still are lacking. Many often, it is written off as a transient adjustment problem rather than a mental health condition needing knowledge and help.

The tension between a woman's independent background and the conventional expectations placed following marriage is a main contributing cause of her Post wedding sadness. Many metropolitan homes encourage girls to be educated, career-oriented, and self-reliant. They live on emotional freedom, decision-making, and self-sufficiency. Many of these women, nevertheless, find themselves thrown into settings that call for family conformity, compromise, and subordination after marriage. India Today (2025) recorded incidents of working women who, following

marriage, were expected to take on family chores with little help or thought given to their professional obligations.⁵

Often unilaterally, the abrupt expectation to "adjust" can be psychologically unsettling.

Being advised what to wear, when to go back home, or how to behave might erode a woman's sense of identity if she was educated to be independent in ideas and behavior. When the partner or in-laws ignore this identity struggle, it intensifies feelings of loneliness and sets off anxiety and melancholy. In the present day, women are expected to fulfill traditional domestic responsibilities with equal proficiency, in addition to working full-time. Many women, as reported by *The Indian Express* (2023), feel overextended as they are expected to maintain work performance, manage their own families, and attend to in-laws, all while maintaining emotional equilibrium.³

Self-care is significantly restricted by this triple encumbrance. The mental strain is further exacerbated by the absence of emotional support systems within the marital household and the lack of understanding from the spouse. Clinical depression is characterized by persistent melancholy, irritability, and feelings of worthlessness, which progress from exhaustion. Additionally, women are still expected to "make the marriage work" despite the emotional toll, as societal norms dictate. As a result, numerous women endure silence, as they are apprehensive about being judged, guilty, or held accountable.

When Post wedding depression becomes severe, it frequently affects critical life decisions, such as family planning. Women who are experiencing emotional distress may develop dread and anxiety regarding pregnancy, associating it with an additional burden and diminished autonomy.

Numerous individuals elect to delay pregnancy until they are emotionally stable; however, this delay may result in biological complications. As women age, their fertility decreases, and they may encounter challenges when they attempt to conceive. Stress and lifestyle factors, such as psychological well-being, are directly correlated with delayed pregnancies and

increasing infertility rates among urban women.⁶

Although beneficial, the pursuit of assisted reproductive technologies such as IVF or the option of adoption adds additional layers of emotional, physical, and financial stress. Their mental health crisis can be further exacerbated by societal concerns, financial pressures, repeated failures, and hormonal treatments. This entire process, which is intended to fulfill one's aspirations of becoming a parent, frequently results in another form of psychological collapse.

A fundamental dearth of empathy and understanding, both from the partner and the in-laws, is at the heart of many breakdowns. Many families continue to perceive a woman's emotional distress as either drama, frailty, or deliberate resistance, despite her education. Mental health is frequently stigmatized or derided, rather than compassionately addressed. As a result, the woman's efforts to express her perplexity, her need for space, or her desire for partnership frequently fail to be heard. Detachment, resentment, and ultimately marital discord are the results of this emotional absence. As per media sources, mental health professionals are observing an increasing number of young married couples who are on the brink of divorce. Women are citing emotional neglect, a lack of support, and insurmountable pressures as the primary reasons.⁷ The woman's transition from a self-sufficient, confident individual to a confused, anxious, and isolated individual is still largely misconstrued by both society and her family.

The Way Forward: A Shift Towards Preparedness and Shared Responsibility

To effectively address post-wedding depression, the way forward must focus on preparedness for marriage: not merely in ceremonial or financial terms, but more crucially, emotional and psychosocial readiness. Educational efforts aimed at young adults should emphasize mental health literacy, communication skills, and realistic expectations regarding marital life.

Importantly, this preparedness should not be exclusive to women. There is a pressing need

to engage boys and men in discussions around task sharing, emotional availability, and quality time. Often, the absence of these supportive behaviors exacerbates post-marital emotional distress. Promoting equitable domestic responsibilities and emotional companionship can mitigate many stressors that women experience post-marriage.

Furthermore, pre-conceptual care, a domain traditionally limited to physical health, must broaden its scope to include mental preparedness, emotional support mechanisms, and gender-sensitized counseling. This holistic approach can ensure that couples enter not only parenthood, but also marriage, with a stronger foundation of mutual understanding and resilience.

AUTHORS CONTRIBUTION

All authors have contributed equally.

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CONFLICT OF INTEREST

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